UNDERSTANDING PERSONS
Ancient Medieval, and Modern Perspectives
From the Christian East

MAY 14 - 16, 2014
Presented by the School of Social and Pastoral Theology, Aristotle University of Thessaloniki

ACADEMIC AFFILIATIONS

His Excellency Metropolitan Kallistos of Diokleia, Spalding Lecturer in Eastern Orthodox Studies Emeritus, University of Oxford
Nikos Asproulis, Staff Volos Academy for Theological Studies
Paul Blowers, Dean E. Walker Professor of Church History, Emmanuel Christian Seminary
Matthew Briel, Graduate Student, Fordham University/University of Vienna
Marie-Hélène Congourdeau, Chargée de recherche au CNRS (Paris)
Mary Cunningham, Lecturer in Historical Theology, University of Nottingham
Fr Demetrios Harper, PhD Candidate, University of Winchester
Christos Karakolis, Associate Professor, University of Athens
Jean-Claude Larchet, Professor, Université de Strasbourg
Fr Nicholas Loudovikos, Professor, University Ecclesiastical Academy of Thessaloniki
Nicholas Marinides, Postdoctoral Researcher, University of Basel
Symeon Paschalidis, Associate Professor, Aristotle University of Thessaloniki
Nicolas Prevelakis, Lecturer, Harvard University
Chrysostomos Stamoulis, Professor, Aristotle University of Thessaloniki
Fr Gregory Stamkopoulos, President, University Ecclesiastical Academy of Thessaloniki
Alexis Torrance, Postdoctoral Researcher, Aristotle University of Thessaloniki
Ekaterini Tsalampouni, Lecturer, Aristotle University of Thessaloniki
Vassilios Tsigkos, Associate Professor, Aristotle University of Thessaloniki

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PROGRAMME

WEDNESDAY 14, MAY 2014
Location: School of Theology, Aristotle University

6:00 - 6:30  Alexis Torrance, Introductions, opening remarks on conference theme

Keynote
6:30 - 7:30  Metropolitan Kallistos (Ware) of Diokleia, "In the Image and Likeness of God": the Human Person in Greek Patristic Theology

THURSDAY 15, MAY 2014
Location: University Ecclesiastical Academy of Thessaloniki

SECTION I
10:00 - 10:30  Christos Karakolis, Personal relationship as condition of ethical imitation according to the Apostle Paul (Η προσωπική σχέση ως προϋπόθεση της ηθικής μορφής κατά τον Απόστολο Παύλο)

10:30 - 11:00  Ekaterini Tsalampouni, Άνακεκαλυμμένος προσώπου τήν δόξαν κυρίου κατοπτριζόμενοι: the exegesis and reception history of 2 Cor 3:18 in the context of a theology of personhood

11:00 - 11:30  Paul Blowers, Emotional “Scripts” and Personal Moral Identity: Insights from the Greek Fathers

11:30 - 12:00  Coffee

Keynote
12:00 - 1:00  Jean-Claude Larchet, Hypostasis, person and individual according to St. Maximus the Confessor (Hypostase, personne et individu selon saint Maxime le Confesseur)

1:15 - 2:45  Lunch break

SECTION II
3:00 - 3:30  Nicholas Marinides, Anastasius of Sinai: Soul, Body, and Person in Polemical and Asctetical Theology

3:30 - 4:00  Nicholas Prevelakis, Eastern Christian conceptions of personhood and their political significance

4:00 - 4:30  Mary Cunningham, Mary, the Mother of God, in Dialogue: The Drama of Personal Encounter In the Byzantine Liturgical Tradition

FRIDAY 16, MAY 2014
Location: University Ecclesiastical Academy of Thessaloniki

Keynote
9:00 - 10:00  Fr. Nicholas Loudovikos, Consubstantial Selves: Orthodox Personalism, Modern Psychology, and Philosophy

SECTION IV
10:15 - 10:45  Chrysostom Stamoulis, The adventures of the person in later Orthodox theology (Οι περιπέτειες του προσώπου στη νεότερη Ορθόδοξη θεολογία)

10:45 - 11:15  Fr. Gregory Stamkopoulos, The Orthodox Person within the Information Age

11:15 - 11:45  Nikos Asproulis, Ν. Νισσιώτης, the "theology of the ’60s” and personhood: continuity or discontinuity? (Ο Νίκος Νησιώτης, η θεολογική γενιά του ’60 και το πρόσωπο. Συνέχεια ή ασυνέχεια)

11:45 - 12:15  Coffee

12:15 - 1:30  Symeon Paschalidis, Summary of Conference followed by Roundtable Discussion